UNIVERSAL CUBICAL (E - WING)
OSHIWARA DISTRICT CENTRE (O.D.C.)
JOGESHWARI (W)
STAY UP AND AWAY FROM THE CITY, YET RIGHT IN THE MIDDLE OF IT.

A dream home where dreams live in Oshiwara District Centre that sports the lifestyle of the rich and famous. Universal Cubical E-Wing – A new Jewel in the crown from renowned Pagarani Universal Infrastructure Pvt. Ltd.

A Residential of 28 units consisting of 1 Bedroom Private Residences and Commercial Spaces on the Ground Floor.

A high end external lifestyle features enhancing all senses...

Lush Green Landscaping, Fitness Centre, Children’s Play Area,

Rooftop Jogging Track along with Air Conditioned Homes.
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**GROUND FLOOR PLAN - COMMERCIAL**

**UNIVERSAL CUBICAL E-WING**
**SERIES - 01**
**GROUND FLOOR**

<table>
<thead>
<tr>
<th>PARTICULARS</th>
<th>SQ. MT.</th>
<th>SQ. FT.</th>
</tr>
</thead>
<tbody>
<tr>
<td>CARPET AREA (AS PER RERA)</td>
<td>78.11</td>
<td>840.55</td>
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<tr>
<td>CARPET AREA (AS PER MOFA)</td>
<td>77.61</td>
<td>835.15</td>
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**SERIES - 02**
**GROUND FLOOR**

<table>
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<tbody>
<tr>
<td>CARPET AREA (AS PER RERA)</td>
<td>82.80</td>
<td>890.95</td>
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<tr>
<td>CARPET AREA (AS PER MOFA)</td>
<td>82.30</td>
<td>885.65</td>
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*Disclaimer:* 1) Room dimensions & livable area indicated are measured considering 1.8m high wall surfaces. 2) Minor variations (+/- 1%) in practical carpet areas may occur as a result of finished tolerances & column projections. 3) The furniture plans & equipment indicated above depicts proposed interior arrangement as approved by the architect & is not a part of the product offering.
R.C.C. CHAJJA

KEY PLAN
NOT TO SCALE

UNIVERSAL CUBICAL E-WING
SERIES - 02
FLOORS - 1ST TO 7TH

1BHK

<table>
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<tr>
<th>PARTICULARS</th>
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<th>SQ. FT.</th>
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<tbody>
<tr>
<td>CARPET AREA (AS PER RERA)</td>
<td>29.74</td>
<td>320.10</td>
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<tr>
<td>CARPET AREA (AS PER MOFA)</td>
<td>28.64</td>
<td>308.25</td>
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</tbody>
</table>
KEY PLAN
NOT TO SCALE

UNIVERSAL CUBICAL E-WING
SERIES - 03
FLOORS - 1ST TO 7TH

1BHK

1. LIVING & DINING (METERS) 4.95M X 3.45M (FEET) 14'-10" X 11'-3"
2. KITCHEN 2.15M X 2.60M 7'-0" X 8'-6"
3. PASSAGE 0.90M X 4.00M 3'-0" X 13'-0"
4. TOILET 1.90M X 1.30M 6'-3" X 4'-3"
5. BEDROOM 3.20M X 3.80M 10'-6" X 12'-6"
6. TOILET 2.15M X 1.10M 7'-0" X 3'-8"

PARTICULARS SQ. MT. SQ. FT.
CARPET AREA (AS PER RERA) 44.20 475.65
CARPET AREA (AS PER MOFA) 42.77 460.25

DISCLAIMER - (1) ROOM DIMENSIONS & USEABLE AREA INDICATED ARE MEASURED CONSIDERING MINIMAL WALL SURFACES. (2) IMPERVIOUS FEATURES / WALLS IN ACTUAL CARPET PLOTS MAY RESULT AS A RESULT OF FINISH EXISTING WALLS & COLUMN PROJECTIONS. (3) THE FURNITURE & fixtures INDICATED ABOVE DEPENDS ON PROPOSED INTERIOR ARRANGEMENT AS ENGAGED BY THE ARCHITECT & IS NOT A PART OF THE PRODUCT OFFERINGS.
PAGARANI UNIVERSAL
INFRASTRUCTURE PVT. LTD.

CALL: +9122 2679 2457 / 2678 2802 / 2676 6146 | WWW.PAGARANIUNIVERSAL.COM

ADDRESS: PLOT NO. 288, OSHIWARA DISTRICT CENTRE (O.D.C.), OPP. UNIVERSAL GARDEN, OFF S.V. ROAD, BANDIVALI VILLAGE, JOGESHWARI (W), MUMBAI - 400 102.

ARCHITECTS
KALGUTKAR & ASSOCIATES

STRUCTURAL ENGINEERS
REIN PROFILE CONSULTING ENGINEERS

LEGAL ADVISOR
NEIL MANDEVIA

Disclaimer: All layouts, locations, plans, specifications, designs, elevations, features, amenities, facilities, services, product/equipment type and brand mentioned are indicative of the kind of development proposed in this Project and its finality is subject to the approval of the respective authorities or as required by the Promoter/Developer in the interest of continuing improvement, without prior notice or obligation. Minor variations (+/- 3%) in actual carpet areas may occur as a result of design/construction variances, finishing tolerances and column projections. The pictures/images and perspective views of the premises/building/layout area an artist’s impression of the development and for representational purposes only and are not a part of the actual deliverables. Furniture, soft finishes, gadgets, etc. are not part of the offering. The details, pictures and images contained in the leaflets, brochures or any other printed material does not constitute an offer and/or contract of any type between the Promoter/Developer and the Purchaser. All transactions in respect of this Project shall be subject to the terms and conditions of the agreement for sale to be entered into between the Promoter/Developer and the Purchaser.

MahaRERA registration no: P51800023939, Listed on the website: https://maharera.mahaonline.gov.in/